

DEPARTMENT OF EDUCATION
STATE OF SOUTH DAKOTA
GRANT AGREEMENT
BETWEEN

() (Office of the State Library)
() (700 Governors Drive)
() AND (Pierre, SD 57501-2291)
(Hereinafter referred to as Grantee) (Hereinafter referred to as State)

The State hereby enters into a Grant Agreement with the Grantee.

I. THE GRANTEE:

A. The project period on this agreement commences January 1, 2007 and shall end February 28, 2007.

B. The Purpose of the agreement is to:

Allow County libraries to attend a Rural Libraries Sustainability Workshop.

C. The Grantee's Tax Payer Identification Number is _____.

D. The Grantee agrees to perform the following activities:

Participate in workshop discussions and activities on the following topics:

- a) Library Connections;
- b) Technology Connections;
- c) Upgrade and Maintenance of Computers;
- d) Staff/Patron Training;
- e) Funding;
- f) Outreach; and,
- g) Telling the Library Story.

II. THE STATE:

A. The State will make a total payment to the Grantee in an amount not to exceed \$225.00 for the purpose of carrying out the provisions set forth in this agreement. Payments under this agreement will be made in one (1) lump sum upon receipt of an invoice for verification.

B. Assurances and Certification Statement:

The above named Grantee assures the South Dakota Department of Education that this grant will be administered in compliance with the terms and conditions contained in this agreement, and with all state and federal statutes and regulations applicable to the use of these funds.

In witness hereto the parties signify their agreement by signature affixed below:

Authorizing Official Signature (Date)

Authorized State Representative (Date)
Department of Education

State Agency Coding: (Center/Company/Account)
State Agency contact who can provide additional
information regarding this contract:

1243110511LW/3146/520602000
Colleen Kirby (605) 773-8438